



913  
Attorney's Docket No.: 14072-006001 / W 546  
3743 IFW  
DPowell

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

R  
3/7/06  
Applicant : Burrell et al  
Serial No. : 09/524,027  
Filed : March 13, 2000  
Title : TRANSCUTANEOUS MEDICAL DEVICE DRESSINGS AND METHOD OF USE  
Art Unit : 3743  
Examiner : Kim M. Lewis

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450


STATUS INQUIRY

Applicant respectfully inquires as to the status of the above application. The application was filed on March 13, 2000 and its last known status was on May 11, 2005 when a Request for Continued Examination was entered into Patent Application Information Retrieval System.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 2/22/06

  
Sean P. Daley  
Reg. No. 40,978

Fish & Richardson P.C.  
225 Franklin Street  
Boston, MA 02110  
Telephone: (617) 542-5070  
Facsimile: (617) 542-8906

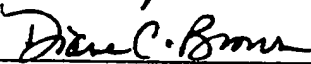
21271039.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

February 22, 2006  
Date of Deposit

Signature

  
Diane C. Brown  
Typed or Printed Name of Person Signing Certificate



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY OF COMMERCE AND  
COMMISSIONER OF PATENTS AND TRADEMARKS  
P. O. Box 1450  
Alexandria, VA 22313-1450

*B Powell*

SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
<i>09/524,027</i>			

EXAMINER	
ART UNIT	PAPER NUMBER

Date: *3/6*  
To: *Sean Daley*  
Fax: *617-542-8906*  
Phone: *617-542-5070*

#### STATUS LETTER

(Transmitted by facsimile - no cover sheet)

In response to your communication filed on *2/27/06*:

- ☐ 1. A Notice of Allowance for the above identified application was mailed on \_\_\_\_\_.
- ☐ 2. The above identified application has been assigned a patent number and issue date. An issue notification will be mailed within \_\_\_\_ weeks.
- ☐ 3. The above identified application has been assigned a patent number \_\_\_\_\_ and issue date \_\_\_\_\_.
- ☐ 4. Your application is currently located in \_\_\_\_\_. Please call 703/571 \_\_\_\_\_ to make further inquiries.
- ☐ 5. *Sent message to IDC to close out printer rush.*

If you have any questions, you may contact the Office of Patent Publication's Customer Service Office on \_\_\_\_\_ or by facsimile on \_\_\_\_\_.

*B Powell*  
Contact Representative, Customer Service Office  
Office of Patent Publication